




September 6th, 2020

14th Sunday after Pentecost



Greetings

A painting of Jesus on the cross, with the text "What Wondrous Love is This" overlaid in a white, cursive font. The background is dark, and the text is centered. The painting shows Jesus with a crown of thorns, his arms outstretched on the cross. The text is written in a white, cursive font, with "What Wondrous" on the top line and "Love is This" on the bottom line. The background is dark, and the text is centered. The painting is a classic representation of the crucifixion, with Jesus in the center, his body on the cross, and a crown of thorns on his head. The background is dark, and the text is overlaid in a white, cursive font. The text is centered and reads "What Wondrous Love is This".

What Wondrous
Love is This

What wondrous love
is this, O my soul,
O my soul,
what wondrous love
is this, O my soul!

What wondrous love
is this that caused
the Lord of bliss
to bear the
dreadful curse

for my soul,
for my soul,
to bear the dreadful
curse for my soul!

What wondrous love is
this, O my soul, O my
soul,

what wondrous love is
this, O my soul!

What wondrous love is
this,

that caused the Lord of
life

to lay aside his crown
for my soul, for my
soul,

to lay aside his crown
for my soul.

To God and to the
Lamb I will sing, I will
sing,
to God and to the
Lamb, I will sing;

to God and to the Lamb
who is the great I AM,
while millions join the
theme I will sing, I will
sing;
while millions join the
theme I will sing.

Words from The United Methodist Hymnal

Harris and Lake Park UMC
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Prayer

Children's Time





Matthew 6: 26-34

Look at the birds of the air;
they neither sow nor reap
nor gather into barns, and yet
your heavenly Father feeds
them. Are you not of more
value than they?

And can any of you by
worrying add a
single hour to your span
of life? And why do you
worry about clothing?

Consider the lilies of the
field, how they grow;
they neither toil nor
spin,

yet I tell you, even
Solomon in all his
glory was not clothed
like one of these.

But if God so clothes the
grass of the field, which
today is alive today

and tomorrow is thrown
into the oven, will he not
much more clothe
you, you of little faith?

Therefore do not be worry,
saying, ‘What we eat?’ or
‘What we drink?’ or ‘What
we wear?’

For it is the Gentiles who strive for all these things, and indeed your heavenly Father knows that you need all things.

But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

“So do not be worry about tomorrow, for tomorrow will bring worries for its own. Today’s trouble is enough for today.



Message

“Gratitude”

Attitudes to help you overcome fear

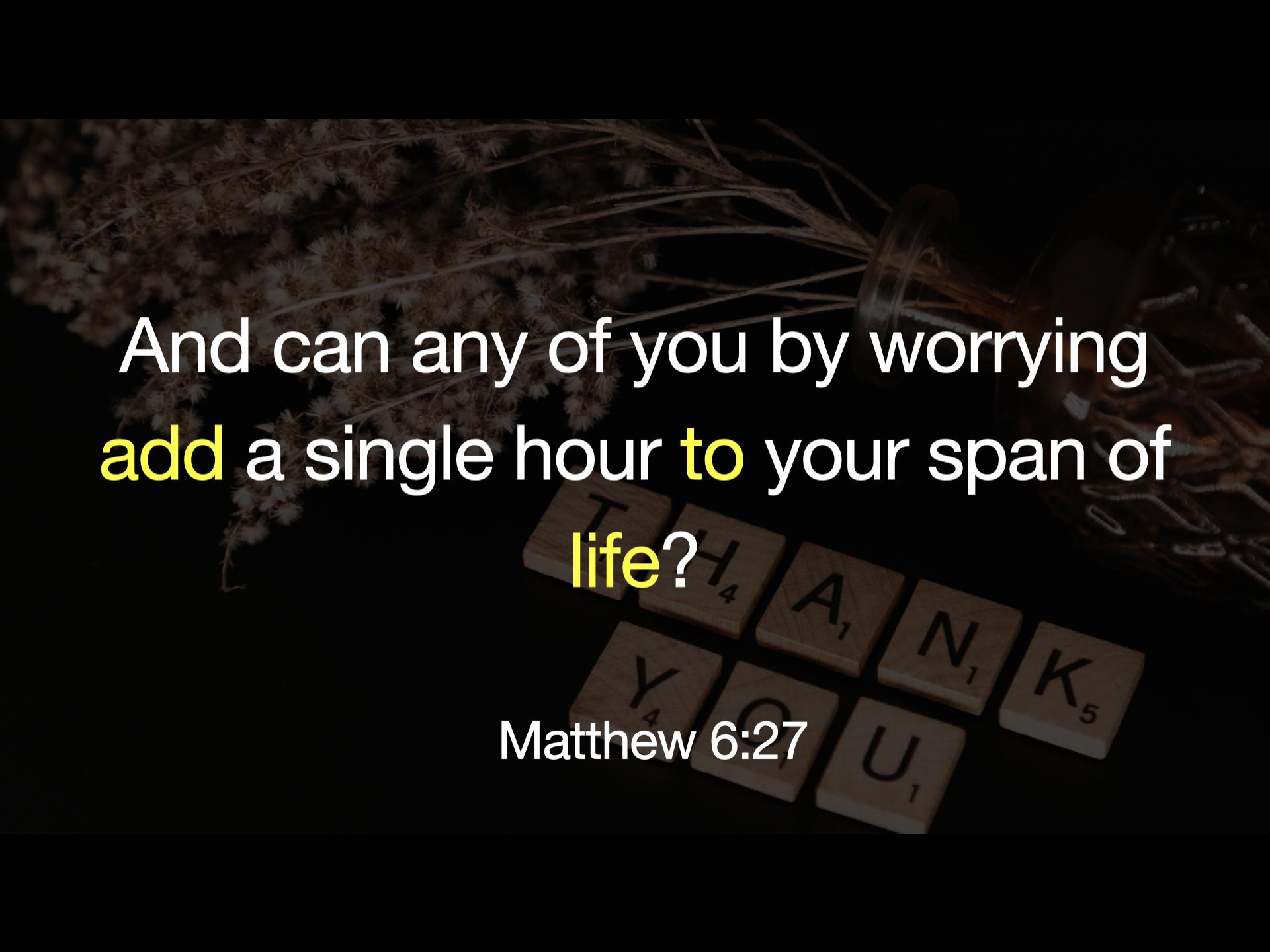
The background is a dark, moody composition. On the left, there's a bouquet of dried, light-colored flowers. In the center-right, a glass jar is partially visible, containing more dried flowers. In the foreground, several wooden letter tiles are scattered, some showing letters like 'T', 'H', 'A', 'N', 'K' and 'O', 'U'.

1. Non-Judgment

2. Patience

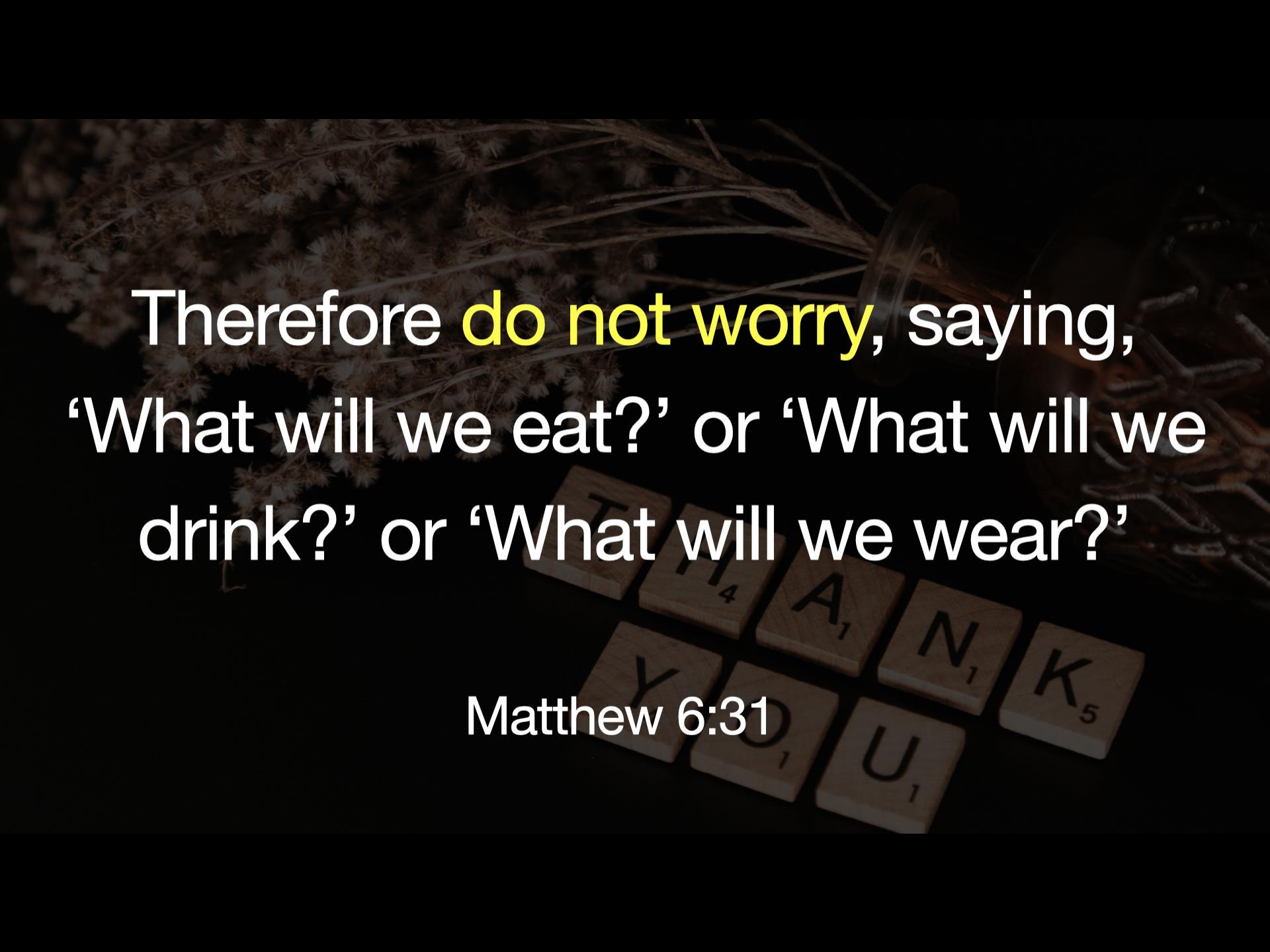
3. Trust

4. Acceptance



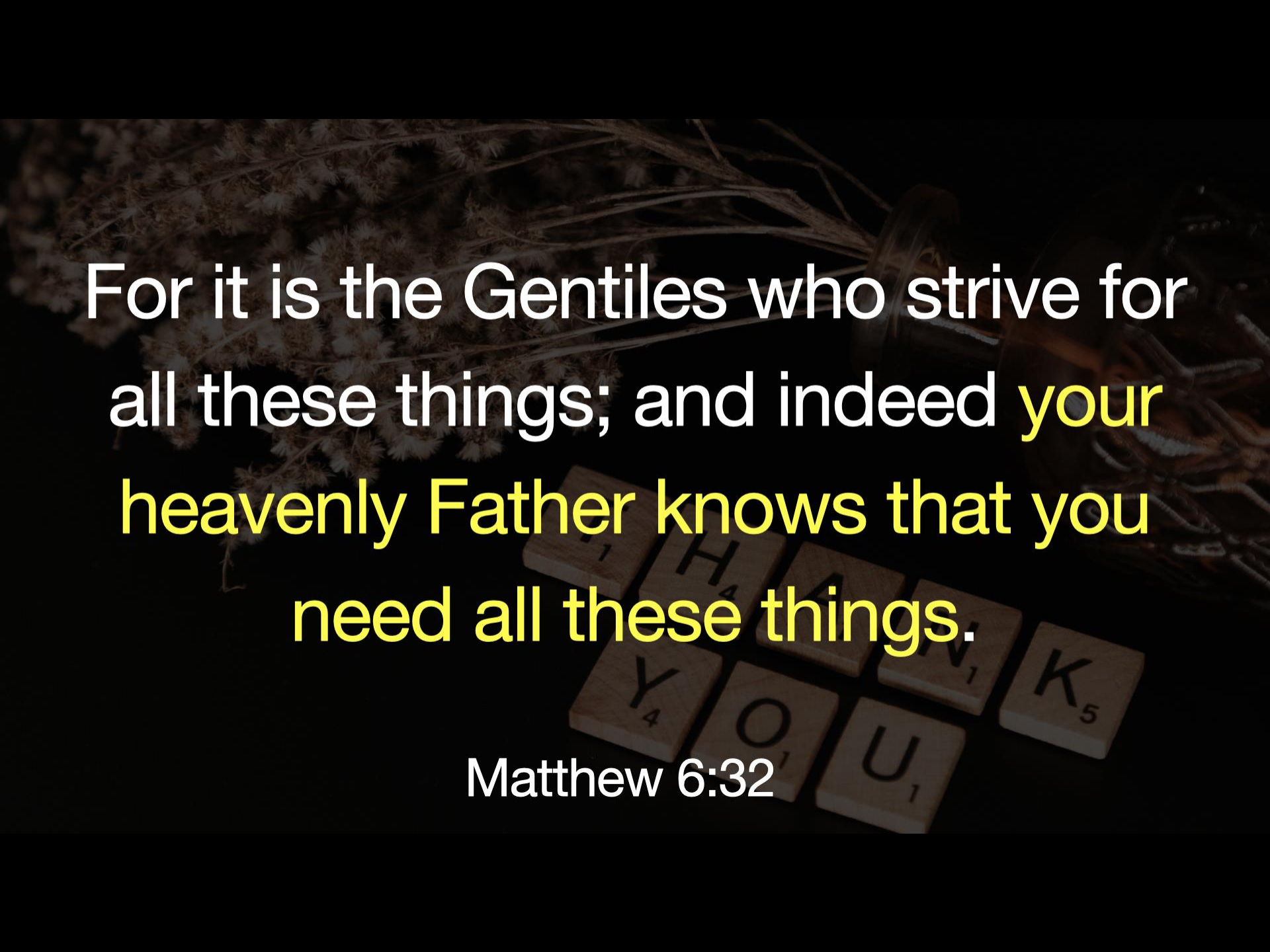
And can any of you by worrying
add a single hour **to** your span of
life?

Matthew 6:27

The background is dark and textured, featuring dried, brownish plant matter or twigs. In the lower right quadrant, several wooden letter tiles are scattered, some showing letters like 'T', 'H', 'A', 'N', 'K', 'Y', 'O', 'U'.

Therefore **do not worry**, saying,
'What will we eat?' or 'What will we
drink?' or 'What will we wear?'

Matthew 6:31



For it is the Gentiles who strive for
all these things; and indeed **your**
heavenly Father knows that you
need all these things.

Matthew 6:32

But seek first for the kingdom of
God and his righteousness, and all
these things will be given to you as
well.

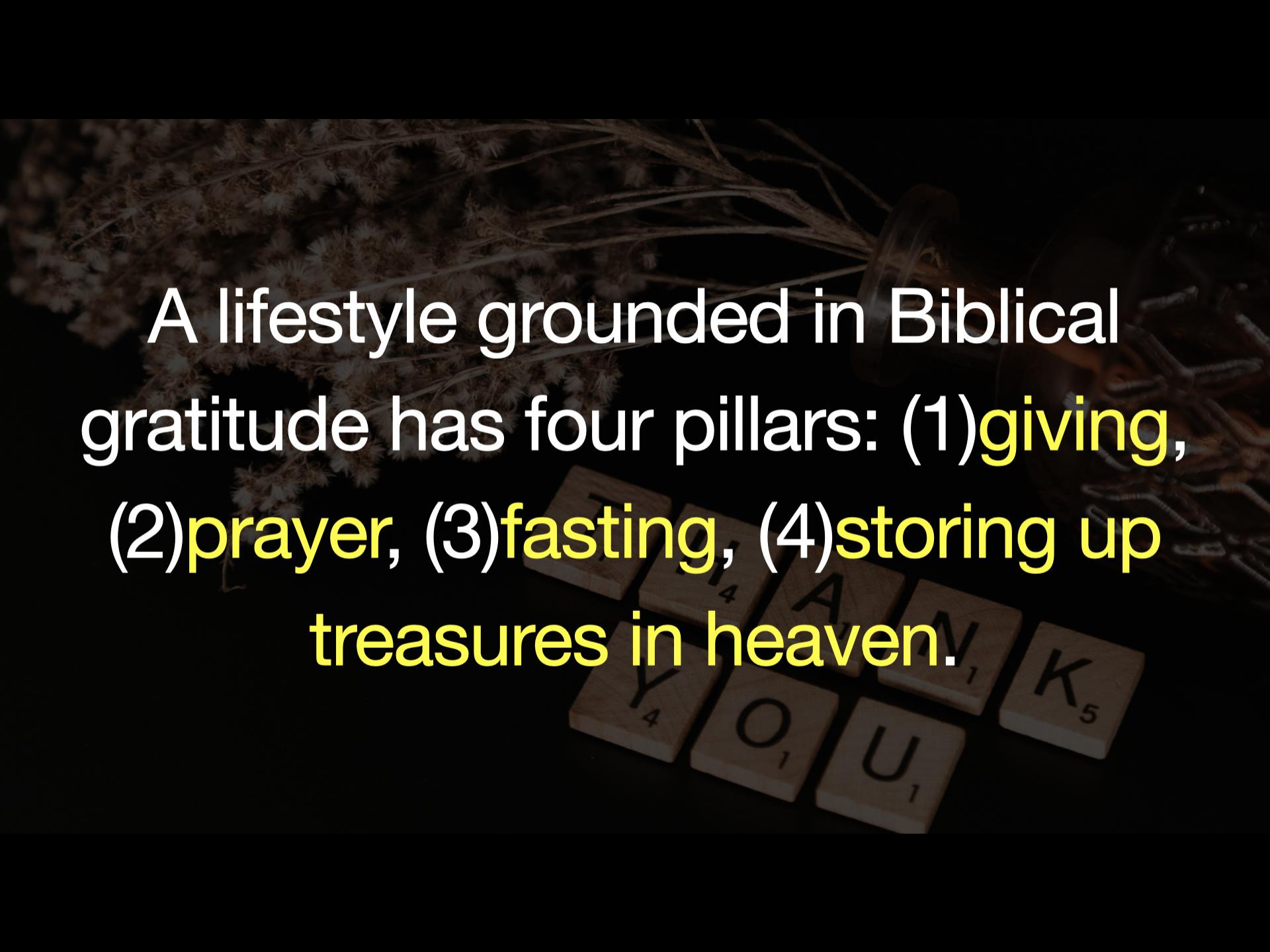
Matthew 6:33

So do not worry about tomorrow,
for tomorrow will bring worries of
its own. **Today's trouble is enough
for today.**

Matthew 6:34

A dark, moody background featuring a bouquet of dried, light-colored flowers in a glass jar on the left. In the lower right, a wooden Scrabble board is visible with tiles spelling out the words 'THANK YOU'. The tiles are arranged in two rows: the top row has 'T', 'H', 'A', 'N', 'K' and the bottom row has 'Y', 'O', 'U'. Each tile has a small number indicating its point value: T (1), H (4), A (1), N (1), K (5) in the top row; Y (4), O (1), U (1) in the bottom row.

Biblical gratitude is not only about words, but it shapes our lifestyle.

The background is dark and textured, featuring dried, light-colored grass or twigs. In the lower right quadrant, several wooden letter tiles are scattered, some showing letters like 'A', 'N', 'K', 'Y', 'O', and 'U' with small numbers below them.

A lifestyle grounded in Biblical gratitude has four pillars: (1)giving, (2)prayer, (3)fasting, (4)storing up treasures in heaven.

Communion



My Jesus, I Love Thee

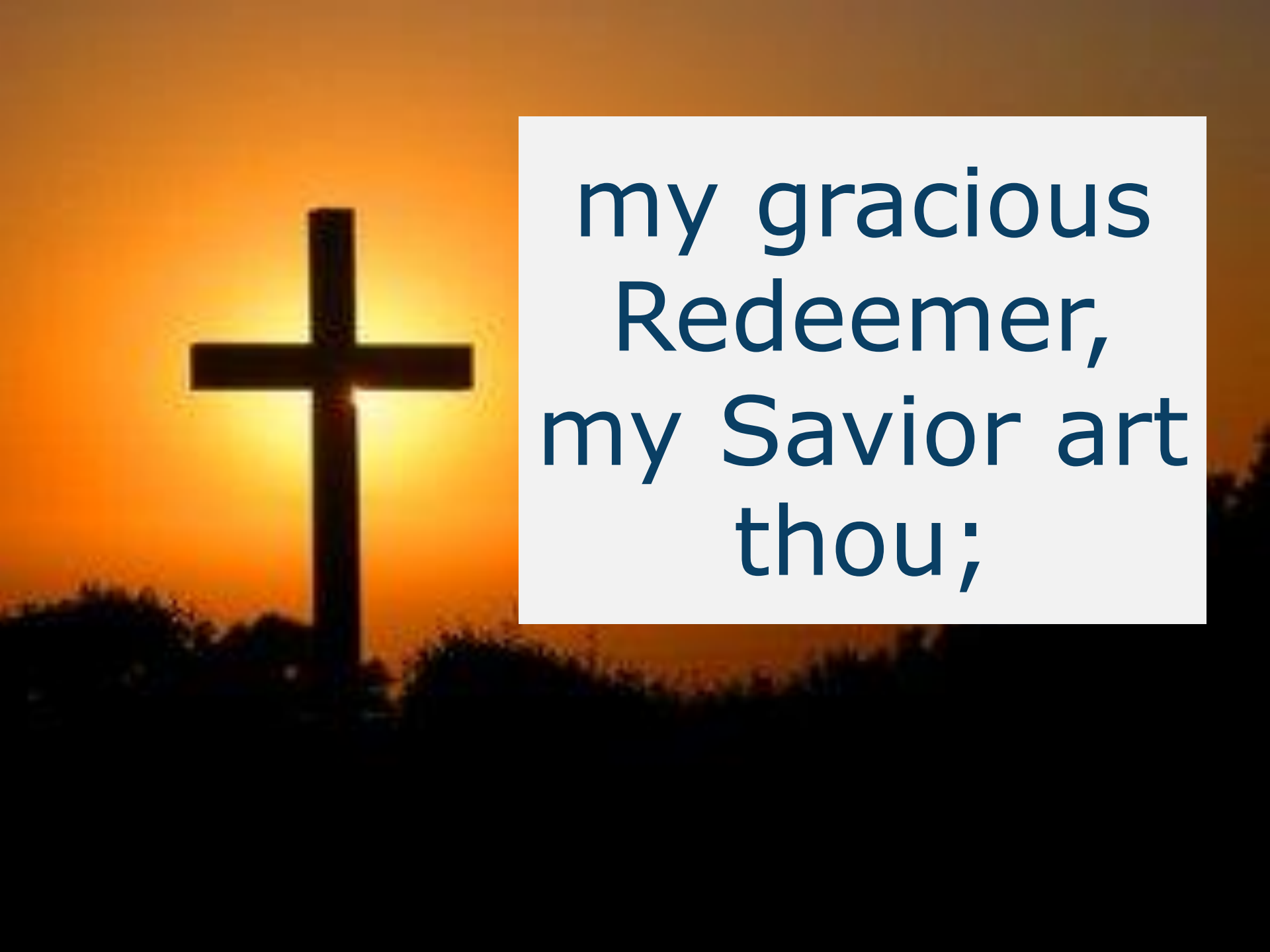





My Jesus,
I love thee,
I know thou
art mine;



for thee all
the follies of
sin I resign;



my gracious
Redeemer,
my Savior art
thou;

A large, dark wooden cross is silhouetted against a bright, orange and yellow sunset sky. The cross is positioned on the left side of the image. The background shows the sun low on the horizon, creating a warm, glowing light that fades into a darker orange and then black at the bottom, where some dark foliage is visible.

if ever I
loved thee,
my Jesus, 'tis
now.



I love thee
because thou
hast first
loved me



and
purchased
my pardon
on Calvary's
tree;



I love thee
for wearing
the thorns on
thy brow;



if ever I
loved thee,
my Jesus, 'tis
now.




In mansions
of glory and
endless
delight,



I'll ever
adore thee in
heaven so
bright;



I'll sing with
the glittering
crown on my
brow;



If ever I
loved thee,
my Jesus, 'tis
now.



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Benediction

Living in THE GOOD OF GOD'S GRACE





GO
IN
PEACE